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one of the loaves is cut and the bread is distributed to everyone it is customary to dip the slices into some salt just as the sacrifices in the temple were salted before being consumed see leviticus 2 13

though followers of yeshua can regard the traditional blessing as a prophetic of the resurrection of the messiah i e bread brought forth from the earth a better blessing is to praise ha motzi lechem

just as we eat physical bread to sustain physical life we eat spiritual bread to sustain our spiritual life man does not live by bread alone but by every word that comes from the mouth of the lord

the torah portion for this shabbat eikey includes the famous statement man does not live by bread alone but from everything that comes from the mouth of the lord shall he live deut 8:3

eating unleavened bread the bread of affliction is really to eat the bread of his affliction and therefore testifies to our own powerlessness to effect righteousness

god provides lechem ha chayim הַלְּכֵד הַמִּצְמָדֵה the bread of life through the torah of his son john 6:35 as yeshua promised whoever comes to him shall not hunger and whoever believes in him

in scripture matzah is sometimes called the bread of affliction deut 16:3 however it is not of affliction because it is unleavened but it is unleavened because it had been born out of affliction

eating the bread given from heaven was therefore communal god was acting the role of provider for his beloved though she would be tested to see if she would set aside special time to share her meal

he is lechem ha chaim the living bread from heaven א נבי ל חם חי ים הירד מִן הַשָּׁמֶן אֶל חַמָּה זֹהוּ חַיְל עַוְלָם ah noh khee le chem cha yeem ha yoh reid meen ha shah ma yeem

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